



# AMANGAMEK-WIPIT LODGE UNIT YOUTH ELECTION FORM



Unit Type	Unit #	Chapter:	Date of Election:	Number of Active Registered Youth:	Number of Youth Present:

*At least 50% of the Active Registered Youth must be present to hold an election.*

## LIST OF YOUTH MEMBERS - ALL MUST BE UNDER AGE 21-- PLEASE PRINT.

BSA ID #	Name (Last)		Address (include city, state & zip)	Birthday		Home Phone	Elected ?
	Rank	(First)		(Middle)	(e-mail)	Gender	
1					M F		
2					M F		
3					M F		
4					M F		
5					M F		
6					M F		
7					M F		
8					M F		
9					M F		
10					M F		
11					M F		
12					M F		



# AMANGAMEK-WIPIT LODGE UNIT YOUTH ELECTION FORM CONT...



BSA ID #	Name (Last)		Address (include city, state & zip)	Birthday		Home Phone	Elected ?
	Rank	(First)		(Middle)	Gender	Cell Phone	
13				M	F		
14				M	F		
15				M	F		
16				M	F		
17				M	F		
18				M	F		
19				M	F		
20				M	F		

**UNIT LEADER'S CERTIFICATION:**

I certify that the above youth members of this Scouts BSA Troop, Venturing Crew, or Sea Scout Ship meet the appropriate rank requirement for the Unit hosting the election, and that they have 15 days and nights of Camping (consisting of one (and only one) long term camp) and have met the Scout spirit eligibility requirements, and I approve them as nominees for election.

\_\_\_\_\_  
*Signature of Unit Leader*

\_\_\_\_\_  
*Printed Name of Unit Leader*

\_\_\_\_\_  
*Telephone #*

If the Committee desires to recommend one adult (21 or over) to the OA Lodge Adult Selection Committee, the Unit Adult Recommendation Form must be completed and submitted to the Chapter Adviser.

**Number of youth certified as eligible:**  
**Number of ballots turned in:**  
**Minimum number of votes required for election (at least 1/2 of the ballots turned in):**  
**Number elected (CHECK ELECTED column for each youth elected):**


**ELECTION TEAM CERTIFICATION:**

\_\_\_\_\_  
*Team Member Signature*

\_\_\_\_\_  
*Printed Name of Team Member*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Team Member Signature*

\_\_\_\_\_  
*Printed Name of Team Member*

\_\_\_\_\_  
*Date*

**Distribution: Original to Elections Chair ... Copy to Unit Leader**

